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CONFIRMATION NO. 5680

<b>SERIAL NUMBER</b> 09/993,328	<b>FILING OR 371(c) DATE</b> 11/06/2001 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> 3058.1000-024
<b>APPLICANTS</b> Vincent Palermo, Westford, MA; Patrick J. Cobler, Nashua, NH; Neal R. Butler, Acton, MA;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/841,502 04/23/1997 PAT 5,982,764 which is a CIP of 08/444,017 05/18/1995 ABN which is a CIP of 08/696,812 08/13/1996 PAT 5,912,925				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> ** 01/18/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 106
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> 21005				
<b>TITLE</b> TIME-MULTIPLEXED SHORT-RANGE MAGNETIC COMMUNICATIONS				
<b>FILING FEE RECEIVED</b> 4506	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	